

## **MASON COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP - 2023**

The total number of scholarships available for 2023 will be determined at a later date and will be based upon available funds.

The guide for the selection of these students is set forth by the following rules:

1. Applicant must be a high school graduate by the end of the 2022/23 school term or enrolled at their college of choice. Applicant must be enrolling as a full-time student.
2. The recipient must be a child or grandchild of a current Mason County Extension Homemaker member for at least one calendar year.
3. Applicant must have two written recommendations, one from counselor or principal of the school you attended, one from a community leader, and/or other. Applicant must have transcript of grades. A copy of ACT scores or equivalent of college entrance exam is required.
4. Applicant may pursue a career in any chosen field for all of the scholarships except the nursing scholarship where nursing and/or medical related majors are given preference. (See attached.)
5. The \$500.00 is for tuition to be applied toward one semester at the college of your choice.
6. Applications must be submitted on or before 4:30 PM on Friday, April 14, 2023.
7. Applications may be picked up and returned at the Mason County Extension Office, 800 US 68 Maysville, KY 41056, on our website [mason.ca.uky.edu](http://mason.ca.uky.edu), or by emailing [tara.mccarty@uky.edu](mailto:tara.mccarty@uky.edu).
8. Applicants chosen will receive the \$500.00 in June.
9. Recipients are **REQUIRED** to attend the scholarship reception on Sunday, June 4, 2023 at the Mason County Extension Office. **The reception will be contingent upon Covid-19 restrictions.**
10. Recipients are required to send an update on their progress at the end of the first semester.

## **DESIGNATED SCHOLARSHIPS – based on available funds**

One scholarship will be presented in memory of Clyde T. Barbour. The recipient must show a strong interest in the community. Clyde Barbour had a deep passion to see growth and economic strength in the Maysville/Mason County Area. To that end, the recipient must show these same qualities and a zest for life. (Include volunteering and other community projects, club involvement, when filling out form.)

One scholarship will be presented in honor of Lillian H. Rice, former Home Economics Extension Agent for Mason County. Lillian H. Rice, through years of dedication, fostered leadership within Mason County Extension Homemakers as its foremost priority. The recipient of this scholarship must show leadership abilities throughout his/her high school or college career. (Leadership roles within organizations are a must.)

One scholarship will be presented in memory of Judy Condon Wilson, a nurse serving our community. The recipient of this scholarship should be enrolled in a nursing program or have plans to major in nursing when attaining their B. S. (Nursing students receive first priority.)

One scholarship will be given in memory of Betty Jo Moran. The regular scholarship guidelines will be followed. A preference will be given to an employee, a child or grandchild of a Kroger employee if all other criteria are met.

One scholarship will be given in memory of Marie Condon, who devoted a great deal of her life to Extension Homemaker education and projects. The recipient of this scholarship should show their dedication to others and/or a cause and have leadership positions while in high school or college. Marie worked tirelessly for many years on the bazaar and the scholarship fund.

## **GENERAL GUIDELINES**

Please read carefully:

There are a specified number of scholarships as defined by the budget and no more will be given during any given years. Additional money received will be earmarked for scholarships and will be held for future scholarships in a so named account to accumulate interest.

The number of scholarships may vary any given year depending on funds or decision of the Advisory Council. This scholarship may be repeated to those eligible a maximum of one time. (Total—two scholarships per recipient)

All scholarships funded by Mason County Extension Homemakers will be \$500.00. If fewer applicants apply, or individual applicants do not meet requirements, funds budgeted for scholarships, will be divided equally and added to the \$500 scholarship award.

The Mason County Extension Homemakers Scholarship will be based on a combination of elements as reflected in the application questions.

The large application of information is needed to help with the selection process.

How well the application is completed, its presentation, and whether or not all required documents are included are extremely important. All questions must be answered in as complete a manner as possible. All deadlines must be met or the application will not be considered. Required transcripts, letters, etc., must be received by the deadline date or the application will not be considered.

The scholarship selection committee will be made up of knowledgeable individuals to make the selection and who have no conflict of interest with Mason County Extension Homemakers. The selection committee will be made up of Extension Agents, Extension Homemakers, and/or teachers that live at least 2 counties away from Mason County. The members of the selection committee will be appointed by the current Extension Homemakers Scholarship Committee and its advisor (Extension Agent for Family and Consumer Sciences).

Applicants may receive other scholarships. If full tuition is covered by scholarships or grants, the Extension Homemakers scholarship received may be applied to the recipient's books and/or room and board, unless that is included, in which case the Extension Homemakers Scholarship is to be returned and will be awarded to another student.

**APPLICATION**

**MASON COUNTY EXTENSION HOMEMAKERS SCHOLARSHIP**

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

High School \_\_\_\_\_ Year Graduated \_\_\_\_\_

Currently enrolled (if in college) \_\_\_\_\_

Full time \_\_\_\_\_ Part time \_\_\_\_\_ Hours \_\_\_\_\_

**Family Information:**

Extension Homemaker Name and Relation \_\_\_\_\_

Club \_\_\_\_\_

Father's Name \_\_\_\_\_

Address (if different from applicant) \_\_\_\_\_

Occupation \_\_\_\_\_ Place of Business \_\_\_\_\_

Mother's Name \_\_\_\_\_

Address (if different from applicant) \_\_\_\_\_

Occupation \_\_\_\_\_ Place of Business \_\_\_\_\_

Number of Children in Family \_\_\_\_\_;

Under Six \_\_\_\_\_; Grade School \_\_\_\_\_; High School \_\_\_\_\_; College \_\_\_\_\_

**Personal History:**

1. Are you applying for this scholarship for the first time? \_\_\_\_\_.

Have you received this scholarship before? \_\_\_\_\_

2. What college/university are you planning to attend? \_\_\_\_\_

3. What is your planned major? \_\_\_\_\_

4. What activities/clubs were you active in (high school or college/both)? Please list.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

5. What leadership roles did you have in your clubs/activities?

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Honors/awards received.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Do you currently volunteer your time? \_\_\_\_\_

Where? \_\_\_\_\_

Type of Job/Activity? \_\_\_\_\_

How many hours per week? \_\_\_\_\_ how long have you done this? \_\_\_\_\_

8. Have you applied for a grant? \_\_\_\_\_

Which one? \_\_\_\_\_

9. Are you currently employed or working on the family farm or business? \_\_\_\_\_

Where? \_\_\_\_\_

How many hours per week? \_\_\_\_\_

How long have you held this position? \_\_\_\_\_

10. Previous work experience:

---

---

---

---

11. List hobbies:

---

---

---

---

12. Write a short paragraph in your own handwriting. I qualify for this scholarship

because:

13. Write a paragraph in your own handwriting as to the importance of this scholarship to you.

14. In addition to the general scholarship, I would like to be considered for one of the following scholarships: (please circle) Clyde T. Barbour Scholarship, Lillian H. Rice Scholarship, Judy Condon Wilson Scholarship, Betty Jo Moran Scholarship, Marie Condon Scholarship.

15. I understand that as a requirement to receive a Mason County Extension Homemaker Scholarship, I will attend the Scholarship Reception June 4, 2023.

Sign: \_\_\_\_\_

Date: \_\_\_\_\_

**Presentation, neatness, accuracy, timeliness, counts. Be sure you include the required recommendations, transcripts and any other additional information you feel may help the Scholarship Committee.**

**Attached is a checklist that the selection committee will use to make sure all required parts are included. Please use this yourself to make sure you have included everything asked for.**

## **CHECKLIST**

TWO letters of recommendation: \_\_\_\_\_

Transcript of grades: \_\_\_\_

Copy of ACT/SAT scores: \_\_\_\_

Application filled out: \_\_\_\_

Question 12 answered in your handwriting: \_\_\_\_

Question 13 answered in your handwriting: \_\_\_\_

Is the application neat and legible? \_\_\_\_